**Format of Resume**

|  |
| --- |
| Affix photograph |

Name

DOB:

Father’s Name

Mother’s Name

Address:

Contact No.

Email ID

3. **Qulification (Starting from Highest)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Degree** | **Name of College** | **Name of University** | **Months & Year of Passing** | **% of Marks CGPA & Equivalent marks** |
| 01 | Ph.D |  |  |  |  |
| 02 | M. Sc /  M. Tech |  |  |  |  |
| 03 | B.Sc / B.Tech. |  |  |  |  |
| 04 | 10+2 |  |  |  |  |
| 05 | Matric |  |  |  |  |

4. **Experience (Starting from present post)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Institute** | **Start Date** | **End Date** | **Duration** | | | **Proof Attached Yes / No** |
| **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Experience | | | |  |  |  |  |

5. **Publications**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **No. Of Publications** | **List of Publication** |  |
| Internatinal Journal |  |  |  |
| National Journal |  |  |  |
| International Conference |  |  |  |
| National Conference |  |  |  |

6. **Extra Curricular Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Name and Type of Activity** | **Level/ Position** | Year and Duration | Proof Attached (Y/N), if Yes at Page No |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please attach all the above documents in the sequential order as per the data given above and prepare the check list.

Signature of Applicant